1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

28

30

RECEIVED FOR RECORD

FEB 2 8 1985
Recorded in Oitfelet Records
of Riverside County, California

REQUEST FOR CORD Comments of City Clerk for recordation on the Instrument, and return to, Instrument, and return to, Street City Clerk, City Hail, 3900 Main Street Riverside, CA 92522

RESOLUTION NO. 15649

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, ACCEPTING A ONE-FOOT BARRIER STRIP WITHIN TRACT NO. 17216-2 (WHICH BARRIER STRIP ADJOINS TRACT NO. 17216-3) FOR STREET PURPOSES TO BE KNOWN AS A PORTION OF COLLETT AVENUE.

11124

BE IT RESOLVED by the City Council of the City of Riverside, California, that the following one-foot barrier strip is hereby accepted to public use for street purposes to be known as a portion of Collett Avenue:

The Southwesterly 1.00 foot of Lot B of Tract No. 17216-2, as shown by map on file in Map Book 138, Pages 49 through 51 thereof, records of Riverside County, California.

ADOPTED by the City Council and signed by the Mayor and attested by the City Clerk this 26th day of February, 1985.

Attest:

Mayor of the City of Riverside

City Clerk of the City of Riverside

I, Alice A. Hare, City Clerk of the City of Riverside, California, hereby certify that the foregoing resolution was duly and regularly introduced and adopted by the City Council of said City at its meeting held on the 26th day of February, 1985, by the following vote, to wit:

Ayes: Councilmembers Shepard, Mansfield, Bowers,

Renck, Digati and Peterson.

Noes: None.

Absent: Councilmember Loveridge.

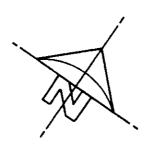
IN WITNESS WHEREOF I have hereunto set my hand and affixed the official seal of the City of Riverside, California, this 26th day of February, 1985.

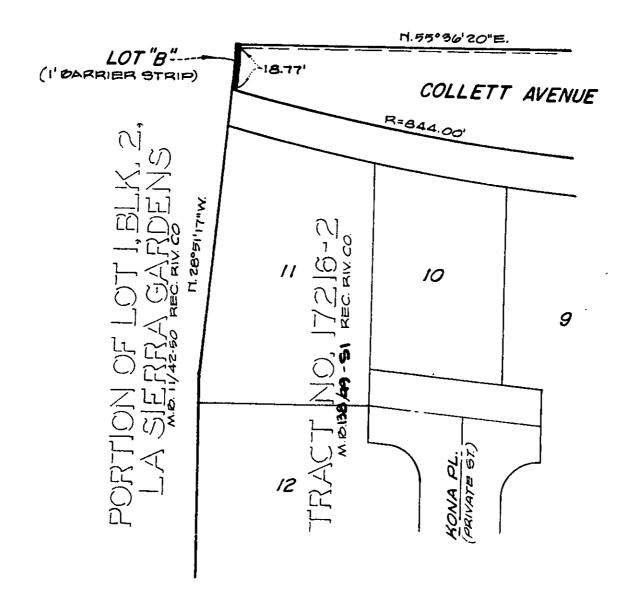
City Clerk of the City of Riverside

31 -31-85

1-31-85 JW/h 32

> CITY ATTORNEY RIVERSIDE CALIFORNIA





| | • CITY OF RIVE | RSIDE, CAL | IFORNIA • | (41 |
|---|----------------------------|---------------------------|--------------|-------|
| THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. | | | SHEET / OF / | 80-75 |
| SCALE: 1"3_40' | DRAWN BY WP DATE 10 /85/88 | SUBJECT TRACT NO. 17216-3 | | |